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Bib Data Sheet

CONFIRMATION NO. 8504

|   |   |                                |   |                                      |                         |
|---|---|--------------------------------|---|--------------------------------------|-------------------------|
| SERIAL NUMBER<br>10/044,457   | FILING DATE<br>01/11/2002<br>RULE   | CLASS<br><del>709</del><br>715 | GROUP ART UNIT<br><del>2151</del><br>2174   | ATTORNEY<br>DOCKET NO.<br>50277-1732 |                         |
| <b>APPLICANTS</b><br>John David Russell, Foster City, CA;   |   |                                |   |                                      |                         |
| <b>** CONTINUING DATA *****</b> none RPP  |   |                                |   |                                      |                         |
| <b>** FOREIGN APPLICATIONS *****</b> none RPP   |   |                                |   |                                      |                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/11/2002</b>  |   |                                |   |                                      |                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |   | STATE OR COUNTRY<br>CA         | SHEETS DRAWING<br>6   | TOTAL CLAIMS<br>26                   | INDEPENDENT CLAIMS<br>4 |
| <b>ADDRESS</b><br>29989   |   |                                |   |                                      |                         |
| <b>TITLE</b><br>Visually organizing and highlighting a list of items to show how they satisfy multiple criteria selected by a user  |   |                                |   |                                      |                         |
| <b>FILING FEE RECEIVED</b><br>932   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                         |

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